| t. They<br>lerk of   |  | Sim Mile   | T 6024   | 56 195   | 600  |
|--|--|--|--|--|--|
| y precinc  | th day o   | Project Road                                       | 32 p 6 P   | 341  | 336  |
| The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. | OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Stone, Mississippi on the 4th day of Names of Election Precincts | Pleasant Hill                                      | 1 0 5 W 3 0  | 31   | 1201   |
| the entire   | Mississip  | Perkinston   | 60 ± ± ± € 1   | 73   | 755  |
| e vote of  | f Stone, ]   | IsiiqsoH blO                                       | 2000-  | 339  | 269  |
| taining th   | County o   | МсНепгу Librагу                                    | 163<br>30<br>30<br>8   | 425<br>14<br>204   | 153  |
| heets con<br>ackson, N   | eld in the   | McHenry Fire Station                               | 304<br>13<br>0   | 72 200   | 36 194   |
| tulation S<br>ox 136, J  | Election h   | silongsM   | 200年十  | 30   | 71<br>71<br>42<br>43                           |
| al Recapi  | General E  | Flint Creek  | 370 15 15 23   | 112<br>36<br>454   | 58<br>4/2<br>126                               |
| ree Offici<br>try of Stat  | ast in the   | Elarbee  | 173  | 47   | 30 163   |
| The Election Commisioners will prepare thrail forward one copy to Eric Clark, Secreta the County, and keep the third copy for their  | of votes ca  | Courthouse   | 17-43-0  | 33   | 222  |
| ers will p<br>Eric Clar<br>third cop   | ATION o  | City Hall  | 08667  | 33 12 22   | 161  |
| enthision<br>copy to<br>keep the   | APITUL<br>on Precinc   | Bond   | 75<br>2<br>31<br>0   | 10 00 89   | 28   |
| ection Cc<br>rward one<br>unty, and  | OFFICIAL REC<br>November, 2003<br>Names of Electic   | Big Level  | 21 21 4  | 83<br>33<br>347  | 27<br>3/4<br>1/0                               |
| The El<br>will for<br>the Cou  | OFFIC<br>Novem<br>e Names  | American Legion                                    | 332  | 101  | 317  |
|  | OFFICIAL RECAPITULAT November, 2003 What Office Names of Election Precincts  | GOVERNOR   | Republican Constitution Green Democratic Reform Write-In                         | ckmon Democratic Reives Reform 7 Tuck Republican Write-In SECRETARY OF STATE | Reform Democratic Republican Write-In          |
| Page 1 of 20 Pages.  | Name of Persons Voted For  | NOV 1 0 2003 Elections Division Secretary of State | Haley Barbour John Thomas Cripps Sherman Lee Dillon Ronnie Musgrove Shawn O'Hara | Barbara Blackmon Anna J. Reives Amy Tuck                                     | Brenda Blackburn Eric Clark Julio Del Castillo |
|  |  |  |  |  |  |

|   | Page 2 of 20 Pages.       |                  | will forw          | ard one o  | copy to Eric | s will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They ric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of copy for their records. |
|---|---------------------------|------------------|--------------------|------------|--------------|--|
|   |                           |                  | OFFICIA<br>Novembe |            | PITULAT      | TION of votes cast in the General Election held in the County of Stone, Mississippi on the 4th day of  |
|   | Name of Persons Voted For | What Office      |                    |            | n Precincts  | S  |
|   |                           | ,                | Thomas Price       | Tuxechanie | Total        |  |
|   |                           | GOVERNOR         |                    |            |              |  |
|   | Haley Barbour             |                  | 60                 |            | 3,056        |  |
| - | John Thomas Cripps        |                  | 12                 | 15         | 180          |  |
|   | Sherman Lee Dillon        | Green            | 0                  | 4          | 29           |  |
|   | Ronnie Musgrove           |                  | 23                 | 156        | 2124         |  |
|   | Shawn O'Hara              | Reform           | 1                  | 8          | 44           |  |
|   |                           | Write-In         |                    |            |              |  |
|   | 1 1171/7                  | TENIANT COVERNOR |                    |            |              |  |
| - | 3.275 871 - 1             | TENANT GOVERNOR  |                    |            |              |  |
|   | Barbara Blackmon          |                  | 16                 | 77         | 1465         |  |
| - | Anna J. Reives            |                  | 6                  | 25         | 276          |  |
| - | Amy Tuck                  |                  | 74                 | 431        | 3580         |  |
| - |                           | Write-In         |                    |            |              |  |
|   | ÇE                        | CRETARY OF STATE |                    |            |              |  |
|   | Brenda Blackburn          |                  | 0.1                | 71.1       | C2.          |  |
|   | Eric Clark                |                  |                    | 7113       | 526          |  |
| - | Julio Del Castillo        |                  | 53                 | 343        | 3437         |  |
|   | Juno Dei Castillo         | Write-In         | 14                 | 136        | 1152         |  |
| - |                           | vv IIIe-III      |                    |            |              |  |
| - |                           |                  |                    |            |              |  |
| - |                           |                  |                    |            |              |  |
| L |                           |                  |                    |            |              |  |

|      | Page 5 of 20 Pages.          |                          | the Cour          | ity, and k                        | eep the t | hird copy | for their  | records.    | ,,,,,,,     | OK 150, 5  | ackson, iv           | 13 3920.        | o, and file  | one copy   | with the      | Circuit (    |          |
|------|------------------------------|--------------------------|-------------------|-----------------------------------|-----------|-----------|------------|-------------|-------------|------------|----------------------|-----------------|--------------|------------|---------------|--------------|----------|
|      | Name of Persons Voted For    | What Office              | Novemb<br>Names o | AL RECA<br>er, 2003<br>f Election | APITULA   | ATION of  | f votes ca | st in the ( | General E   | Election h | eld in the           | County          | of Stone,    | Mississip  | pi on the     | 4th day o    | of       |
|      |                              |                          | American Legion   | Big Level                         | Bond      | City Hall | Courthouse | Elarbee     | Flint Creek | Magnolia   | McHenry Fire Station | McHenry Library | Old Hospital | Perkinston | Pleasant Hill | Project Road | Ten Mile |
| -    | COMMISSIONER OF AGRICUL      | TURE/COMMERCE            | 7                 | Щ                                 |           | 0         | 0          | 田           | 匠           | X          | Ĭ                    | Mc              | Olc          | Per        | Plea          | Proj         | Ten      |
| .  - | Bob Claunch                  | Reform                   | 5                 | 18                                | 6         | l         | 8          | 10          | 10          | 0          | 10                   |                 |              |            |               |              |          |
| -    | Max Phillips<br>Lester Spell | Republican<br>Democratic | 82                | 148                               | 37        | 101       | 43         | 115         | 175         | 9          | 139                  | 13              | 143          | 8          | 9             | 21           | 9        |
|      |                              | Write-In                 | 341               | 286                               | 60        | 158       | 81         | 160         | 404         | 117        | 177                  | 135             | 250          | 14 (       | 106           | 348          | 151      |
|      |                              |                          |                   |                                   |           |           |            |             |             |            |                      |                 |              |            |               |              |          |
|      |                              |                          |                   |                                   |           |           |            |             |             |            |                      |                 |              |            |               |              |          |
|      |                              |                          |                   |                                   |           |           |            |             |             |            |                      |                 |              |            |               |              |          |

| 127 | 41 🔻                      |                 |              |                    |             |              |              |               |              |             |             | -                 |            |            |          |
|-----|---------------------------|-----------------|--------------|--------------------|-------------|--------------|--------------|---------------|--------------|-------------|-------------|-------------------|------------|------------|----------|
|     | Page 6 of 20 Pages.       |                 | The Election | on Con             | nmisioner   | s will prepa | are three O  | fficial Reca  | pitulation ! | Sheets con  | taining the | vote of the ent   | •          |            |          |
| 50  |                           |                 | will forwar  | rd one             | copy to E   | ric Clark, S | ecretary of  | f State, P.O. | Box 136,     | Jackson, N  | 4S 39205.   | vote of the ent   | re county  | by precinc | ct. They |
|     |                           |                 |              |                    |             | 1.7          |              | JI 40.        |              |             |             |                   |            |            |          |
|     |                           |                 | OFFICIAL     | RECA               | APITULA     | TION of v    | otes cast in | the Genera    | l Election   | held in the | County of   | Stone, Mississ    | inni on th | 441 1      | c        |
|     | Name of Persons Voted For | What Office I   | November.    | , 2003<br>Floation | n Desain at |              |              |               |              |             | county of   | 510110, 141155155 | ippi on th | e 4m day o | 01       |
|     | 3                         | , ride office i | vaines of 1  | Electio            | Precinct    | S            |              |               |              |             |             |                   |            |            |          |
|     |                           | 1)              |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              | - 1          |               |              |             |             |                   |            |            |          |
|     |                           |                 | ice          | d)                 |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 | Thomas Price | Tuxechanie         |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 | ошя          | xecl               | g           |              |              |               |              |             |             |                   |            |            |          |
|     | COMMISSIONER OF AGRICUL   | TUDE/COM CED CE | Ħ L          | Tu                 | Total       |              |              |               |              |             |             |                   |            |            |          |
|     | Bob Claunch               | Reform          |              | 0                  |             |              |              |               |              |             |             |                   |            |            |          |
|     | Max Phillips              | Republican      |              | 24                 | 1699        |              |              |               |              |             |             |                   |            |            |          |
| -   | Lester Spell              | Democratic      | 52 2         | 193                | 3260        |              |              |               |              |             |             |                   |            |            |          |
| -   |                           | Write-In        |              |                    | -200        |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
| -   |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              | 2.4                |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
| -   |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
| -   |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |
|     |                           |                 |              |                    |             |              |              |               |              |             |             |                   |            |            |          |

|     | Page 3 of 20 Pages.                            |                  | The Ele<br>will for<br>the Cou | ward one on the sunty, and k | nmisione<br>copy to F<br>ceep the t | rs will pro<br>Eric Clark<br>third copy | epare thr<br>, Secreta<br>for their | ee Officially of State records. | al Recapit<br>te, P.O. B | tulation S<br>ox 136, J | Sheets cor<br>Jackson, 1 | ntaining t<br>MS 3920 | he vote of<br>05, and file | f the entire   | e county<br>y with th | by precir<br>e Circuit | nct. Tl<br>Clerk |
|-----|--|------------------|--------------------------------|------------------------------|-------------------------------------|---|-------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------------|-----------------------|----------------------------|----------------|-----------------------|------------------------|------------------|
|     |  |                  |                                | IAL RECA                     |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        |                  |
|     | Name of Persons Voted For                      | What Office      | Names                          | of Electic                   | - Dessin                            | 40.1                                    |                                     |                                 |                          |                         |                          |                       | THE THEOREMS               | T. A. D. L. L. | pi on the             | - Hill day             | 01               |
|     |  |                  | Ivanies c                      | JI Election                  | 1 Precinc                           | ts                                      |                                     | Who was a second                |                          |                         |                          |                       |                            |                |                       |                        |                  |
|     | A.7  | PEODMEN GENED AV | American Legion                | Big Level                    | Bond                                | City Hall                               | Courthouse                          | Elarbee                         | Flint Creek              | Magnolia                | McHenry Fire Station     | McHenry Library       | Old Hospital               | Perkinston     | Pleasant Hill         | Project Road           | Pan Mila         |
| -   |  | TTORNEY GENERAL  |                                |                              |                                     |   |                                     | -                               | hin                      | - 4                     |                          |                       | 0                          | Pe             | Ы                     | Pr                     | E                |
| -   | Jim Hood<br>Scott Newton                       | Democratic       |                                | -                            | 57                                  | 157                                     | 76                                  | 176                             | 347                      | 100                     | 186                      | 151                   | 226                        | 1.1.1          |                       |                        |                  |
| -   | Scott Newton                                   | Republican       | 00                             |                              | 53                                  | 117                                     | 54                                  |                                 | 251                      | 91                      |                          | 151                   | 235                        | 141            | 103                   |                        | 15               |
|     |  | Write-In         |                                |                              |                                     |   |                                     |                                 | 1                        |                         | 170                      | 106                   | 187                        | 82             | le3                   | 92                     | - 10             |
|     |  | STATE TREASURER  |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        | -                |
|     | Gary Anderson                                  | Democratic       |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        |                  |
| Ì   | Lee Dilworth                                   | Reform           | 312                            | 123                          | 26                                  | 75                                      | 47                                  | 90                              | 192                      | 58                      | 108                      | 71                    | 94                         | 88             | 43                    | 328                    | 0                |
|     | Tate Reeves                                    | Republican       |                                | 13                           | 4                                   | 10                                      | 4                                   | 10                              | 19                       | le                      | 13                       | 11                    | 8                          | 4              | 11                    | 24                     | 8,               |
|     |  | Write-In         |                                | 321                          | 77                                  | 186                                     | 80                                  | 174                             | 386                      | 123                     | 207                      | 173                   | 317                        | 13             | 107                   |                        | 16               |
|     |  |                  |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                | 10                    |                        | 14               |
|     |  | STATE AUDITOR    |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        | 1                |
| -   | Billy Blackburn                                | Reform           | 245                            | 98                           | 26                                  | 1.2                                     | 27                                  | 9.7                             | 107                      | 72120220                |                          |                       |                            |                |                       |                        |                  |
|     | Phil Bryant                                    | Republican       | 141                            | 337                          |                                     | le3<br>194                              | 26                                  | 87                              | 136                      | 40                      | 82                       | 63                    | 72                         | 72             | 36                    | 266                    | 5                |
| - 1 |  | Write-In         |                                |                              |                                     | 177                                     | 78                                  | 115                             | 435                      | 138                     | 217                      | 179                   | 335                        | 143            | 116                   | 152                    | 18               |
|     | COMPLETE                                       |                  |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        |                  |
|     | COMMISSION                                     | ER OF INSURANCE  |                                |                              |                                     |   |                                     |                                 |                          |                         |                          |                       |                            |                |                       |                        |                  |
|     | George Dale                                    |                  |                                | 291                          | 20                                  | 165                                     | 94                                  | 142                             | 285                      | 107                     | 171                      | 11111                 |                            | 0.100,000      |                       |                        |                  |
|     | Aaron 'Lucky' DuPuy III<br>Barbara Dale Washer | Republican       | 54                             | 128                          | 31                                  | 85                                      | 30                                  |                                 |                          | 62                      | 171                      | 144                   | 272                        |                |                       | 356                    | 15               |
|     | Daibara Daie wasner                            | Reform           | 36                             | 33                           | 6                                   | 17                                      | 7                                   | 27                              | 48                       | 15                      | 119                      | 91                    | 121                        | 56             | 44                    | 54                     | 7                |
|     |  | Write-In         |                                |                              |                                     |   | - (                                 |                                 | 10                       |                         | 36                       | 18                    | 26                         | 20             | 12                    | 50                     | 2                |

| Page 4 of 20 Pages.       |                      | The Ele      | ection Co          | mmisione                 | s will pre          | pare thre             | e Officia              | ıl Recap  | itulation | Sheets c  | ontaining | the vote   | of the ent | ire county  | by precin              | ant T |
|---------------------------|----------------------|--------------|--------------------|--------------------------|---------------------|-----------------------|------------------------|-----------|-----------|-----------|-----------|------------|------------|-------------|------------------------|-------|
|                           |                      | the Cou      | ward one inty, and | copy to E<br>keep the tl | ric Clark, ird copy | Secretar<br>for their | y of State<br>records. | e, P.O. I | Box 136   | , Jackson | , MS 39   | 205, and f | ile one co | py with th  | by precin<br>e Circuit | Clerk |
|                           |                      | l .          |                    |                          |                     |                       |                        | General   | Election  | held in t | he Coun   | ty of Ston | e, Mississ | ippi on the | e 4th day o            | of    |
| Name of Persons Voted For | What Office          |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             | · ·                    |       |
|                           |                      |              |                    | TI I I COMILO            | 3                   |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | **                   |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      | 47           |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      | Thomas Price | 9                  |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      | S P          | Tuxechanie         |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      | ma           | ech                | -                        |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      | Cho          | , Xn               | Total                    |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| ATT                       | ORNEY GENERAL        |              | Н                  | H                        |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Jim Hood                  | Democratic           | 56           | 2                  | 3220                     |                     |                       |                        |           |           | e2 1      |           |            |            |             |                        |       |
| Scott Newton              | Republican           | 39           | 200                | 3229                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| 1111                      | Write-In             | 34           | 230                | 2019                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | THE III              |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| ST                        | ATE TREASURER        |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Gary Anderson             | Democratic           | 2.0          | 1112               |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Lee Dilworth              | Reform               |              | 143                | 1914                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Tate Reeves               | Republican           | 2            | 7,0                | 182                      |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | Write-In             | 52           | 360                | 3070                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | TTTC-III             |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        | _     |
|                           | STATE AUDITOR        |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Billy Blackburn           | Reform               | 0.1          | 10                 |                          |                     |                       |                        |           |           |           |           |            |            |             |                        | _     |
| Phil Bryant               | Republican           | 26           | 108                | 1505                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | Write-In             | 64           | 395                | 3382                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           | VV 111C-111          |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        | -     |
| COMMISSIONER              | R OF INSURANCE       |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        | -     |
| George Dale               |                      | 71.7         |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        | -     |
| Aaron 'Lucky' DuPuy III   | Democratic           | 46           | 302                | 3290                     |                     |                       |                        |           |           |           |           |            |            |             |                        | +     |
| Barbara Dale Washer       | Republican<br>Reform | 30           | 180                | 1417                     |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
| Date and Date Washer      | Keform               | 12           | 42                 | 427                      |                     |                       |                        |           |           |           |           |            |            |             |                        | -     |
|                           | Write-In             |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |
|                           |                      |              |                    |                          |                     |                       |                        |           |           |           |           |            |            |             |                        |       |

| Page 7 of 20 Pages.                    |                        | The Ele<br>will for<br>the Cou | ection Con<br>ward one on<br>the onty, and k | nmisione<br>copy to I | ers will pr<br>Eric Clark<br>third copy | epare thr<br>, Secreta | ree Officia | al Recapit<br>e, P.O. Bo | ulation S<br>ox 136, J | heets con<br>ackson, N | ntaining th<br>MS 3920: | ne vote of   | f the entire | e county      | by precin    | ct. Th   |
|--|------------------------|--------------------------------|--|-----------------------|---|------------------------|-------------|--------------------------|------------------------|------------------------|-------------------------|--------------|--------------|---------------|--------------|----------|
| Name of Persons Voted For              | What Office            | OFFICI<br>Novemb               | AL RECA                                      | PITUL                 | ATION of                                | TOT CHOL               | records.    |                          |                        |                        |                         |              |              |               |              |          |
|  |                        | 1 (diffes (                    | Of Litection                                 | i i iecine            | LS                                      |                        |             |                          |                        |                        |                         |              |              |               |              |          |
| DUDLIC SERVICE COLD TO SE              | ::                     | American Legion                | Big Level                                    | Bond                  | City Hall                               | Courthouse             | Elarbee     | Flint Creek              | Magnolia               | McHenry Fire Station   | McHenry Library         | Old Hospital | Perkinston   | Pleasant Hill | Project Road | Ten Mile |
| PUBLIC SERVICE COMMISSIONER D2, DISTRI |                        |                                |  |                       |   |                        |             |                          |                        |                        | 2                       | 0            | Pe           | PI            | Pr           | E        |
| Larry L. Albritton                     | Republican             | 105                            | 235  | 59                    | 154                                     | 69                     | 159         | 308                      | 1) 0                   | 100                    | 150                     | 0            |              |               |              |          |
| Michael D. Callahan                    | Democratic             | 314                            | 187  | 45                    | 100                                     | 54                     | 107         | 262                      | 112                    | 182                    | 159                     |              | 102          | 80            | 127          | 13       |
| Anthony K. Sahuque                     | Reform<br>Write-In     | 9                              | 13   | 2                     | 6                                       | 3                      | 5           | 14                       | 4                      | 124                    | 87                      | 161          | 112          | 67            | 301          | 10       |
| TRANSPORTATION COMMISSIONER D2, DISTR  | ICT TWO, SOUTHERN      |                                |  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |
| Wayne H. Brown                         | Democratic             | 356                            | 294  | 49                    | lug                                     | 91                     | 100         |                          | January.               |                        |                         |              |              |               | :            |          |
| Arlin Regan                            | Republican             | 53                             | 131  | 44                    | 148                                     | 81                     | 150         | 371                      | 109                    | 173                    | 147                     | 247          | 152          | 94            | 367          | 14       |
| Virgil C. Smith                        | Reform                 | 19                             | 23   | 11                    | 98                                      | 43                     | 90          | 180                      | 57                     | 132                    | 92                      | 144          | 59           | 52            |              | 8        |
|  | Write-In               | - 1                            | 20   | - (                   | 23                                      | 6                      | 44          | 41                       | 22                     | 23                     | 16                      | 28           | 14           | 14            | 38           | 2        |
| DISTRICT ATTORN                        | NEY, DISTRICT 02       |                                |  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |
| Cono Caranna                           | Democratic<br>Write-In | 377                            | 410  | 96                    | 232                                     | 117                    | 236         | 547                      | 166                    | 282                    | 226                     | 385          | 207          | 142           | - 434        | 23       |
| STATE SENAT                            | OR, DISTRICT 43        |                                |  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |
| Tommy Dickerson                        | Republican             |                                | 292  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |
| James 'Shannon' Walley                 | Democratic             |                                | 158  |                       |   |                        |             |                          |                        | 83                     |                         |              |              | 99            |              |          |
|  | Write-In               |                                | 100  |                       |   |                        |             |                          |                        | 43                     |                         |              |              | 62            |              |          |
|  |                        |                                |  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |
|  |                        |                                |  |                       |   |                        |             |                          |                        |                        |                         |              |              |               |              |          |

| Page 8 of 20 Pages.  |                        | The Ele<br>will for<br>the Co | ection Co<br>rward one<br>unty, and | mmisione<br>copy to<br>keep the | s will prepare three Official Recapi<br>ic Clark, Secretary of State, P.O. B<br>ird copy for their records. | tulation Sheets con<br>Box 136, Jackson, N | taining the vote AS 39205, and f | of the entire co | ounty by just the Ci | precinct. T |
|--|------------------------|-------------------------------|-------------------------------------|---------------------------------|---|--|----------------------------------|------------------|----------------------|-------------|
|  |                        |                               |                                     |                                 | TION of votes cast in the General I   | Election held in the                       | County of Ston                   | e. Mississippi   | on the 4th           | day of      |
| Name of Persons Voted For  | What Office            | Names                         | of Electiv                          | on Precin                       | 8   |  | *( ) ======                      | o,               | Jii tile Tu.         | I day of    |
|  | ,                      |                               |                                     |                                 |   |  |                                  |                  |                      |             |
|  |                        | Thomas Price                  | Tuxechanie                          | Total                           |   |  |                                  |                  | E                    |             |
| PUBLIC SERVICE COMMISSIONER D2, DISTRIC  |                        |                               | N                                   |                                 |   |  |                                  |                  |                      |             |
| Larry L. Albritton   | Republican             | 53                            | 303                                 | 2590                            |   |  |                                  |                  |                      |             |
| Michael D. Callahan  | Democratic             | 27                            | 190                                 | 2308                            |   |  |                                  |                  |                      |             |
| Anthony K. Sahuque   | Reform<br>Write-In     | 7                             | il                                  | 130                             |   |  |                                  |                  |                      |             |
| TRANSPORTATION COMMISSIONER D2, DISTRIC  | CTTWO SOUTHERN         |                               |                                     |                                 |   |  |                                  |                  |                      |             |
| Wayne H. Brown   | Democratic             |                               |                                     |                                 |   |  |                                  |                  |                      |             |
| Arlin Regan  | Republican             |                               | 304                                 | 3232                            |   |  |                                  |                  |                      |             |
| Virgil C. Smith  |                        | - 0-0                         |                                     | 1522                            |   |  |                                  |                  |                      |             |
| - Mga Ci Ollitti   | Reform<br>Write-In     | 16                            | 44                                  | 408                             |   |  |                                  |                  |                      |             |
| DISTRICT ATTORNE   | EY, DISTRICT 02        |                               |                                     |                                 |   |  |                                  |                  |                      |             |
| Cono Caranna   | Democratic<br>Write-In |                               | 464                                 | 4,629                           |   |  |                                  |                  |                      |             |
| STATE SENATO   | OR, DISTRICT 43        |                               |                                     |                                 |   |  |                                  |                  |                      |             |
| Tommy Dickerson  |                        |                               |                                     |                                 |   |  |                                  |                  |                      |             |
| James 'Shannon' Walley   | Republican             |                               | 3(3                                 |                                 |   |  |                                  |                  |                      |             |
| The state of the s | Democratic<br>Write-In |                               | 211                                 | 474                             |   |  |                                  |                  |                      |             |
|  |                        |                               |                                     |                                 |   |  |                                  |                  |                      |             |
|  |                        |                               |                                     |                                 |   |  |                                  |                  |                      |             |

|                           |                 | will for<br>the Cou | ward one<br>inty, and | copy to keep the | Eric Clarl<br>third copy | k, Secreta<br>y for their | ry of Star | al Recapit<br>te, P.O. B | ox 136, J  | ackson, I            | MS 3920         | 5, and file  | e one cop  | y with th     | by precir<br>e Circuit | ct. T |
|---------------------------|-----------------|---------------------|-----------------------|------------------|--------------------------|---------------------------|------------|--------------------------|------------|----------------------|-----------------|--------------|------------|---------------|------------------------|-------|
|                           |                 | 1                   |                       |                  |                          |                           |            | General E                | Election F | neld in the          | County          | of Stone     | M::-:      |               |                        | 122   |
| Name of Persons Voted For | W               | Novem               | ber, 2003             |                  |                          |                           |            |                          |            | iora in till         | County          | of Stone,    | WHSSISSI   | ppi on the    | e 4th day              | of    |
| rame of reisons voted For | What Office     | Names               | of Election           | on Precin        | cts                      |                           |            |                          |            |                      |                 |              |            |               |                        |       |
| V a                       |                 |                     | -                     |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        |       |
|                           |                 | American Legion     | Big Level             | Bond             | City Hall                | Courthouse                | Elarbee    | Flint Creek              | Magnolia   | McHenry Fire Station | McHenry Library | Old Hospital | Perkinston | Pleasant Hill | Project Road           |       |
| STATE SENAT               | OD DIGEDICE 12  | Aı                  | Big                   | Bo               | Cit                      | Col                       | Elai       | Flin                     | Mag        | ЛсF                  | ЛсЕ             | I PI         | erki       | eas           | oje                    |       |
| Nathan Jordan             | OR, DISTRICT 45 |                     |                       |                  | 3.                       |                           |            |                          |            |                      |                 | 0            | P          | PI            | Pr                     |       |
| J. Ed Morgan              | Independent     |                     |                       | 4                | 14:                      |                           |            | 24                       |            |                      |                 |              |            |               |                        | -     |
| Ray T. Price              | Republican      |                     |                       | 62 = ,           | 150                      |                           |            | 194                      |            |                      |                 |              |            |               |                        |       |
| Ray 1.11ice               | Democratic      |                     |                       | 39               | 99                       |                           |            | 136                      |            |                      |                 |              |            |               |                        | -     |
|                           | Write-In        |                     |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        | -     |
| STATE SENAT               | OR, DISTRICT 47 |                     |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        | -     |
| Ezell Lee                 | Democratic      | 367                 |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        | -     |
| Joseph M. (Mike) Seymour  | Republican      | 70                  |                       |                  |                          | 8                         | 202        | 145                      | 115        | 112                  | 152             | 232          | 153        |               | 384                    | 1     |
|                           | Write-In        | 10                  |                       |                  | - " -                    | 51                        | 85         | 87                       | 18         | 86                   | 103             | 185          | 68         |               | 85                     |       |
|                           |                 |                     |                       |                  |                          |                           |            |                          |            | 17                   |                 |              |            |               | - 00                   | 1     |
| STATE REPRESENTATIV       | E, DISTRICT 093 |                     |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        |       |
| Dirk D. Dedeaux           | Democratic      | 385                 |                       |                  |                          |                           | 1011       |                          |            |                      |                 |              |            |               |                        |       |
| Rico Lee                  | Republican      | 57                  |                       |                  |                          |                           | 184        |                          | 132        | 84                   | 108             | 9            | 59         |               | 408                    |       |
|                           | Write-In        |                     |                       |                  |                          |                           | 110        |                          | 71         | 58                   | 52              | 3            | 39         |               | 69                     |       |
| STATE DEPOSITOR           |                 |                     |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        |       |
| STATE REPRESENTATIV       |                 |                     |                       |                  |                          | 2                         |            |                          |            |                      |                 |              |            |               |                        |       |
| Tom Bailey                | Republican      |                     | 159                   | 43               | 141                      | 64                        |            | 244                      |            | 00                   | -               |              |            |               |                        |       |
| Deryk R. Parker           | Democratic      |                     | 295                   |                  | 127                      | 66                        |            | 349                      |            | 82                   |                 | 203          |            | 43            |                        | 9     |
|                           | Write-In        |                     |                       | ,                |                          |                           |            | 747                      |            | 108                  | 51              | 203          | 80         | 121           |                        | 15    |
|                           |                 |                     |                       |                  |                          |                           |            |                          |            |                      |                 |              |            |               |                        |       |

| Page 10 of 20 Pages.        |                        | the Co         | unty, and   | keep the thi | will prepare to<br>Clark, Secreted<br>Copy for the | eir records.  | -, 1 .O. DO | x 150, Jac | KSOII, IVI | S 39205,  | and file one | copy with     | the Circuit |
|-----------------------------|------------------------|----------------|-------------|--------------|--|---------------|-------------|------------|------------|-----------|--------------|---------------|-------------|
| Name of Persons Voted For   |                        | OFFIC<br>Novem | IAL REC     | APITULAT     | ION of votes                                       | cast in the C | General El  | ection hel | d in the   | County of | Stone, Miss  | sissippi on t | he 4th day  |
| Traine of Fersons voted For | What Office            | Names          | of Election | on Precincts |  |               |             |            |            |           |              |               |             |
|                             |                        | Thomas Price   | Tuxechanie  | Total        | •  |               |             |            |            |           |              |               | 2           |
| STATE SENAT                 | OR, DISTRICT 45        |                |             |              |  |               |             |            |            |           |              |               |             |
| Nathan Jordan               | Independent            |                |             | 42           |  |               |             |            |            |           |              |               |             |
| J. Ed Morgan                | Republican             |                |             | 406          |  |               |             | *          |            |           |              |               |             |
| Ray T. Price                | Democratic             |                |             | 274          |  |               |             |            |            |           |              |               |             |
|                             | Write-In               |                |             | 011          |  |               |             |            |            |           |              |               |             |
|                             |                        |                |             |              |  |               |             |            |            |           |              |               |             |
| STATE SENATO                | OR, DISTRICT 47        |                |             |              |  |               |             |            |            |           |              |               |             |
| Ezell Lee                   | Democratic             | 55             |             | 21571        |  |               |             |            |            |           |              |               |             |
| Joseph M. (Mike) Seymour    | Republican             | 38             |             | 1037         |  |               |             |            |            |           |              |               |             |
|                             | Write-In               |                |             | 103 1        |  |               |             |            |            |           |              |               |             |
| OT COT STORY                |                        |                |             |              |  |               |             |            |            |           |              |               |             |
| STATE REPRESENTATIV         |                        |                |             |              |  |               |             |            |            |           |              |               |             |
| Dirk D. Dedeaux             | Democratic             | 48             |             | 1417         |  |               |             |            |            |           |              |               |             |
| Rico Lee                    | Republican<br>Write-In | 46             | 2           | 505          |  |               |             |            |            |           |              |               |             |
| STATE REPRESENTATIVE        | E. DISTRICT 107        |                |             |              |  |               |             |            |            |           |              |               |             |
| Tom Bailey                  | Republican             |                | 4           | 11/0 円       |  |               |             |            |            |           |              |               |             |
| Deryk R. Parker             | Democratic             |                |             | 1427         |  |               |             |            |            |           |              |               |             |
|                             | Write-In               |                | 287         | 1841         | -  |               |             |            |            |           |              |               |             |
|                             | Witte III              |                |             |              |  |               |             |            |            |           |              |               |             |
|                             |                        |                |             |              |  |               |             |            |            |           |              |               |             |

| Page 11 of 20 Pages.   |                 | The Ele         | ection Con<br>ward one<br>anty, and l | nmisione<br>copy to | ers will pr<br>Eric Clark | epare thi  | ree Offici<br>ary of Sta | al Recapi<br>te, P.O. B | tulation S<br>lox 136, J | heets cor<br>ackson, N | ntaining t<br>MS 3920 | he vote of   | f the entire | re county     | by precir    | nct. T |
|--|-----------------|-----------------|---------------------------------------|---------------------|---------------------------|------------|--------------------------|-------------------------|--------------------------|------------------------|-----------------------|--------------|--------------|---------------|--------------|--------|
|  |                 |                 |                                       |                     | 1.2                       |            | records.                 |                         |                          |                        |                       |              |              |               |              |        |
|  |                 | OFFIC           | IAL REC.<br>ber, 2003                 | APITUL              | ATION o                   | f votes c  | ast in the               | General I               | Election h               | eld in the             | County                | of Stone     | ) (: . · ·   |               |              |        |
| Name of Persons Voted For  | WII + O.CC      | Novem           | ber, 2003                             |                     |                           |            |                          |                         | Section II               | cid iii tiit           | County                | or stone,    | [VI1SS1SS1]  | ppi on the    | e 4th day    | of     |
| Traine of Fersons voted For  | What Office     | Names           | of Electio                            | n Precin            | cts                       |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| -  |                 |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              | T      |
|  |                 | American Legion | Big Level                             | Bond                | City Hall                 | Courthouse | Elarbee                  | Flint Creek             | Magnolia                 | McHenry Fire Station   | McHenry Library       | Old Hospital | Perkinston   | Pleasant Hill | Project Road |        |
| CHANCERY CLERK   | K, STONE COUNTY |                 |                                       |                     |                           | 0          | Ш                        | 江                       | Σ                        | Σ                      | Σ                     | 0            | Pe           | Ple           | Pro          |        |
| Gerald W. Bond   | Democratic      | 378             | 411                                   | 101                 | 241                       | 115        | 240                      |                         |                          | . 01                   |                       |              |              |               |              |        |
|  | Write-In        |                 |                                       |                     | 211                       | 117        | 240                      | 551                     | 175                      | 281                    | 230                   | 387          | 211          | 143           | 414          | 2      |
| CIRCUIT CLERI  | C, STONE COUNTY | 21.0            |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| Kenny Hatten   | Democratic      | 360             | 419                                   | 98                  | 250                       | 112        | 235                      | 551                     | 172                      | 283                    | 230                   | 3 85         | 211          | 149           | 399          | 23     |
| CORONEI  | R, STONE COUNTY |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| Michael Jay Lott   | Democratic      | -               |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               | ·            | -      |
| The state of the s | Write-In        | 373             | 421                                   | 102                 | 252                       | 119        | 244                      | 557                     | 175                      | 277                    | 228                   | 389          | 208          | 149           | 399          | 2.3    |
| COLINTY ATTORNEY   | ( CTO) TO CO    |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| COUNTY ATTORNEY Thomas M. Matthews Jr.   |                 | 358             | 402                                   | 93                  | 227                       | 116        | 230                      | 528                     | 166                      | 250                    | 210                   |              |              |               |              |        |
| Thomas IVI. IVIaunews Jr.  | Democratic      |                 |                                       |                     |                           |            |                          | 55.0                    | (WW                      | 259                    | 210                   | 369          | 194          | 138           | 381          | 21     |
|  | Write-In        |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| SHERIFF  | , STONE COUNTY  |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| Kelly 'Mom' Arrington  | Independent     | 185             | 0.40                                  |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              |        |
| Richard K. Dearman   | Independent     | 23              |                                       | 2                   | 20                        | 14         |                          | 27                      | 9                        | 18                     | 10                    | 16           | 38           | 7             | 150          | 2      |
| Mike Farmer  | Democratic      |                 |                                       | 23                  | 52                        | 22         |                          |                         | 28                       | 68                     | 32                    |              | 34           | 27            | 34           | 73     |
|  | Write-In        | oray D          | 343                                   | 86                  | 199                       | 96         | 229                      | 458                     | 170                      |                        | 219                   | 305          | 158          | 131           | 29           | 184    |
|  |                 |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       |              |              |               |              | 10     |
|  |                 |                 |                                       |                     |                           |            |                          |                         |                          |                        |                       | 1            |              |               |              |        |

|     | Page 12 of 20 Pages.        |                        | The Ele<br>will for<br>the Cou | ction Co<br>ward one<br>nty, and | mmisioner<br>copy to E<br>keep the th | orepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. The rk, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk or y for their records. |
|-----|-----------------------------|------------------------|--------------------------------|----------------------------------|---------------------------------------|--|
|     |                             |                        | OFFICI                         | AL REC                           | APITULA                               | of votes cast in the General Election held in the County of Stone, Mississippi on the 4th day of   |
|     | Name of Persons Voted For   |                        | Novemb                         | er, 2003                         |                                       | and the General Election field in the County of Stone, Mississippi on the 4th day of   |
| - 1 | rvaine of Fersons Voted For | What Office            | Names of                       | of Election                      | on Precinct                           |  |
|     |                             | Ē                      |                                | Ē                                |                                       |  |
|     |                             |                        | Thomas Price                   | Tuxechanie                       | Total                                 |  |
|     | CHANCERY CLERI              | X, STONE COUNTY        |                                |                                  | H                                     |  |
| -   | Gerald W. Bond              | Democratic             | 74                             | 461                              | 4640                                  |  |
|     |                             | Write-In               |                                | 141                              | 1040                                  |  |
| -   | CVD CVVVIII OV              |                        |                                |                                  |                                       |  |
| -   | CIRCUIT CLERI               | K, STONE COUNTY        | 75                             | 471                              | 4632                                  |  |
|     | Kenny Hatten                | Democratic             |                                |                                  |                                       |  |
|     | CORONE                      | R, STONE COUNTY        |                                |                                  |                                       |  |
|     | Michael Jay Lott            |                        | 1:                             |                                  |                                       |  |
|     |                             | Democratic<br>Write-In | -76                            | 469                              | 4671                                  |  |
|     |                             | Willo III              |                                |                                  |                                       |  |
|     | COUNTY ATTORNEY             | , STONE COUNTY         |                                |                                  |                                       |  |
|     | Thomas M. Matthews Jr.      | Democratic             | . 71                           | 429                              | 4397                                  |  |
| -   |                             | Write-In               |                                | (3)                              | 1311                                  |  |
|     |                             |                        |                                |                                  |                                       |  |
| -   | SHERIFF                     | F, STONE COUNTY        |                                |                                  |                                       |  |
|     | Kelly 'Mom' Arrington       | Independent            | 2                              | 26                               | 556                                   |  |
|     | Richard K. Dearman          | Independent            | 12                             | 114                              | 915                                   |  |
|     | Mike Farmer                 | Democratic             | 81                             | 388                              | 3816                                  |  |
|     |                             | Write-In               |                                |                                  |                                       |  |
|     |                             |                        |                                |                                  |                                       |  |
|     |                             |                        |                                |                                  |                                       |  |

| Page 13 of 20 Pages.               |                        |                 | ection Con<br>ward one on<br>onty, and k |        |           |            |            |             | tulation S | heets con<br>ackson, M | ntaining (<br>MS 3920 | the vote of  | f the entire one cop | e county      | by precine Circuit | nct. The |
|------------------------------------|------------------------|-----------------|--|--------|-----------|------------|------------|-------------|------------|------------------------|-----------------------|--------------|----------------------|---------------|--------------------|----------|
|                                    |                        |                 |  | 1      | FJ        | TOT THE    | records.   |             |            |                        |                       |              |                      |               |                    |          |
|                                    |                        | Novemb          | AL RECA                                  | APITUL | ATION o   | t votes c  | ast in the | General I   | Election h | eld in the             | e County              | of Stone,    | Mississi             | ppi on th     | e 4th day          | of       |
| Name of Persons Voted For          | What Office            |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| .,                                 |                        |                 | 1.3                                      |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
|                                    |                        | American Legion | Big Level                                | P      | City Hall | Courthouse | pee .      | Flint Creek | Magnolia   | McHenry Fire Station   | McHenry Library       | Old Hospital | Perkinston           | Pleasant Hill | Project Road       | Mile     |
| CLIDED DATES TO THE COLUMN         |                        | Am              | Big                                      | Bond   | City      | Com        | Elarbee    | Tint        | Лаgп       | 1cH                    | IcHe                  | H PI         | rkir                 | easa          | ojec               | n M      |
| SUPERINTENDENT OF EDUCATION, S     |                        |                 |  |        |           |            |            | Щ.          | 2          | 2                      | Σ                     | 0            | Pe                   | Pļ            | Pre                | Ten      |
| James W. Morrison                  | Democratic<br>Write-In |                 | 406                                      | 99     | 239       | 113        | 228        | 544         | 172        | 267                    | 214                   | 386          | 208                  | 140           | 403                | 22       |
| TAX ASSESSOR/COLLECTOR, S          | STONE COLINTY          |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| M. Faye (Bond) Cooley              | Republican             |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| Charles E. Williams Jr             | Democratic             |                 | 147                                      | 39     | 79        | 45         | 82         | 144         | 83         | 117                    | 87                    | 129          | 70                   | 47            | 92                 | 13       |
|                                    | Write-In               |                 | 322                                      | 73     | 191       | 81         | 205        | 450         | 117        | 213                    |                       |              | 152                  |               | 371                | 18       |
| CONSTABLE, STONE COUNTY,           | FAST DISTRICT          |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| W. A. 'Andy' Lott                  | Democratic             |                 | 1000                                     |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
|                                    | Write-In               |                 | 426                                      |        | 76        | 118        |            | 526         |            | 92                     |                       |              |                      | 147           |                    | 23       |
| CONSTABLE, STONE COUNTY, V         | WEST DISTRICT          |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| Ricky Farmer                       | Democratic             |                 |  | 1. 6   | 17.1      |            |            |             |            |                        |                       |              |                      |               |                    |          |
|                                    | Write-In               |                 |  | 100    | 161       |            | 240        | 19          | 181        | 191                    | 221                   | 373          | 215                  |               | 409                |          |
| JUSTICE COURT JUDGE, STONE COUNTY, | FAST DISTRICT          |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |
| Jeffrey L. O'Neal                  | Democratic             | 2-1             |  |        | _         |            |            |             |            |                        |                       |              |                      |               |                    |          |
| Harold Rawls                       | Republican             |                 |  |        | 52        | 61         |            | 349         |            | 55                     |                       |              |                      | 87            |                    | 148      |
|                                    | Write-In               | 26              | 163                                      |        | 3.5       | 72         |            | 226         |            | 47                     |                       |              |                      | 77            |                    | 108      |
|                                    |                        |                 |  |        |           |            |            |             |            |                        |                       |              |                      |               |                    |          |

| 54. T | Page 14 of 20 Pages.            |  | The Ele             | ection Co             | mmisione                              | e will ne              | mous the              | 0.00               | 1.0       |                         | 25.1                  |                     |  |                           |                         |                          |                      |
|-------|---------------------------------|--|---------------------|-----------------------|---------------------------------------|------------------------|-----------------------|--------------------|-----------|-------------------------|-----------------------|---------------------|--|---------------------------|-------------------------|--------------------------|----------------------|
|       | and an oracle rages.            |  | will for<br>the Cou | ward one<br>inty, and | mmisioner<br>copy to E<br>keep the tl | ric Clark<br>nird copy | Secretar<br>for their | y of Stat records. | e, P.O. I | itulation S<br>Box 136, | Sheets co<br>Jackson, | ntaining<br>MS 3920 | the vote of the other of the ot | of the enti<br>le one cop | re county<br>by with th | by precin<br>e Circuit ( | ct. They<br>Clerk of |
|       |                                 | ε  | OFFICI              | IAL REC               | APITULA                               |                        |                       |                    | General   | Election                | held in th            | e County            | of Stone   | Miccicci                  | nni on th               | . 4.1. 1                 | C                    |
|       | Name of Persons Voted For       |  |                     |                       |                                       |                        |                       |                    |           |                         | 100                   | o county            | or Stone   | , 1411331331              | ppi on the              | e 4m day (               | DΙ                   |
|       | Traine of Fersons Voice For     | What Office  | Names               | of Election           | on Precinc                            | S                      |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| - 1   |                                 | Air Control of the Co |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          | 25                   |
|       |                                 |  |                     |                       |                                       |                        |                       |                    | -         |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  | Thomas Price        | 0                     |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  | S P                 | Tuxechanie            |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  | та                  | ech                   | -                                     |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  | Cho                 | Jux                   | Total                                 |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       | SUPERINTENDENT OF EDUCATION     | N, STONE COUNTY  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | James W. Morrison               | Democratic   | 74                  | 460                   | 4544                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     |                                 | Write-In   |                     | 700                   | 7579                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       | TAX ASSESSOR/COLLECTOR          | R, STONE COUNTY  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | M. Faye (Bond) Cooley           | Republican   | 33                  | 171                   | 1487                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | Charles E. Williams Jr          | Democratic   |                     |                       | 3747                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     |                                 | Write-In   |                     |                       | 0111                                  |                        |                       |                    |           |                         |                       | 1                   |  |                           |                         |                          |                      |
| 1     | CONTRACTOR                      |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| +     | CONSTABLE, STONE COUNT          | Y, EAST DISTRICT   |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| +     | W. A. 'Andy' Lott               | Democratic   |                     | 466                   | 2453                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     |                                 | Write-In   |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | CONSTABLE STORE SOCIETY         |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | CONSTABLE, STONE COUNT          |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       | Ricky Farmer                    | Democratic   | 79                  |                       | 2291                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 | Write-In   |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     | -  |                           |                         |                          |                      |
| 1     | ISTICE COURT HIDGE STORE COLOR  |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| 3     | JSTICE COURT JUDGE, STONE COUNT |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           | -                       |                          |                      |
|       | Jeffrey L. O'Neal               | Democratic   |                     |                       | 1669                                  |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
| -     | Harold Rawls                    | Republican   |                     | 207                   |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 | Write-In   |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |
|       |                                 |  |                     |                       |                                       |                        |                       |                    |           |                         |                       |                     |  |                           |                         |                          |                      |

|   | Page 15 of 20 Pages.              |                        |                     |                     |         |           |            |             | l Recapit<br>e, P.O. Bo | ulation S<br>ox 136, J | heets con<br>ackson, N | taining th<br>AS 39205 | ne vote of<br>5, and file | the entire | county<br>with th | by precine Circuit | nct. The |
|---|-----------------------------------|------------------------|---------------------|---------------------|---------|-----------|------------|-------------|-------------------------|------------------------|------------------------|------------------------|---------------------------|------------|-------------------|--------------------|----------|
|   |                                   |                        |                     |                     |         | ina copj  | tor then   | records.    |                         |                        |                        |                        |                           |            |                   |                    |          |
|   |                                   |                        | OFFICIA<br>November | AL RECA<br>er. 2003 | APITULA | ATION of  | votes ca   | st in the C | General E               | lection h              | eld in the             | County                 | of Stone,                 | MississipĮ | oi on the         | 4th day            | of       |
|   | Name of Persons Voted For         | What Office            |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | -                                 |                        |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   |                                   |                        | American Legion     | Big Level           | Bond    | City Hall | Courthouse | Elarbee     | Flint Creek             | Magnolia               | McHenry Fire Station   | McHenry Library        | Old Hospital              | Perkinston | Pleasant Hill     | Project Road       | Ten Mile |
|   | JUSTICE COURT JUDGE, STONE COUNTY | , WEST DISTRICT        |                     |                     | 94      |           | 0          | 田           | 王                       | Σ                      | Σ                      | Σ                      | ō                         | Pe         | Ple               | Prc                | Ter      |
|   | Theresa Brown Dearman             | Democratic             | 102                 |                     | 90      | 15.3      |            | 248         | 22                      | 170                    | 177                    | 208                    | 249                       | 2 2/2      |                   |                    |          |
|   |                                   | Write-In               |                     |                     | •       |           |            |             |                         | 110                    | 1.7.1                  | 208                    | 379                       | 206        |                   | 403                |          |
|   | SUPERVISOR, STONE COU             | NTY, DISTRICT 1        |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | Doug Carson                       | Democratic             |                     |                     | 55      | 112       | 116        |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | Jill Davis Walters                | Republican             |                     |                     |         | 113       | 49         |             |                         |                        |                        |                        | 113                       |            |                   |                    |          |
|   |                                   | Write-In               |                     |                     | 60      | 164       | 84         |             |                         |                        |                        |                        | 312                       |            |                   |                    |          |
|   | SUPERVISOR, STONE COUR            | ATV DISTRICT A         |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | Robert H. Williams                | Damografia             | 201                 |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    | 1        |
|   | TOOGREEN. WHITAINS                | Democratic<br>Write-In | 386                 |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   | 418                |          |
|   |                                   |                        |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | SUPERVISOR, STONE COUN            | NTY, DISTRICT 3        |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | Bobby D. Parker                   | Democratic             |                     |                     |         |           |            | 1011        |                         |                        |                        | 22.6                   |                           |            |                   |                    |          |
|   | Jeremy S. Smith                   | Republican             |                     |                     |         |           |            | 124         |                         | 120                    |                        | 161                    |                           | 141        |                   |                    |          |
| + |                                   | Write-In               |                     |                     |         |           |            | 171         |                         | 86                     |                        | 104                    |                           | 93         |                   |                    |          |
| ŀ | SUPERVISOR, STONE COUN            | JTY DISTRICT A         |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | J.D. Lott                         | Republican             |                     |                     |         |           |            |             |                         |                        |                        |                        |                           |            |                   |                    |          |
|   | Wendell Patton.Sr.                | Democratic             |                     |                     |         |           |            |             |                         |                        | 152                    |                        |                           |            |                   |                    | 02       |
|   | anomor.                           | Write-In               |                     |                     |         |           |            |             |                         |                        | 186                    |                        |                           |            |                   |                    | 189      |

| Page 16 of 20 Pages.              |                        | the Cou      | unty, and   | ommisioners<br>e copy to Er<br>keep the th | ird copy | for their | ecords.    | , г.О. Б | )X 150, Jac  | KSOn, MS   | 39205,    | and file  | one copy              | with the  | Circuit Cl | lerk |
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|                                   | 1                      | OFFICI       | AL REC      | CAPITULA<br>3                              | TION of  | votes cas | t in the G | eneral E | lection held | d in the ( | County of | Stone N   | /icciccin             | al on the | 4-1 1      | -    |
| Name of Persons Voted For         |                        |              |             |  |          |           |            |          |              |            | county of | Stone, IV | mssissip <sub>l</sub> | on the    | 4th day of |      |
| Traine of Leisons voted For       | What Office            | Names (      | of Election | on Precinct                                | S        |           |            |          |              |            |           |           |                       |           |            | _    |
|                                   |                        |              |             |  | *(       | U         |            |          |              |            |           |           |                       |           |            |      |
|                                   |                        | Thomas Price | Tuxechanie  | Total                                      |          |           |            |          |              |            |           |           |                       |           |            |      |
| JUSTICE COURT JUDGE, STONE COUNTY | , WEST DISTRICT        |              |             | H  |          |           |            |          |              |            |           |           |                       |           |            |      |
| Theresa Brown Dearman             | Democratic             |              |             | 2234                                       |          |           |            |          |              |            |           |           |                       |           |            |      |
|                                   | Write-In               | 1 6 4        |             | aas 1                                      |          |           |            |          |              |            |           |           |                       |           |            |      |
| SUPERVISOR, STONE COUN            | NTY DISTRICT 1         |              |             |  |          |           |            |          |              |            |           |           |                       |           |            | _    |
| Doug Carson                       | Democratic             |              |             | 220  |          |           |            |          |              |            |           |           |                       |           |            |      |
| Jill Davis Walters                | Republican             |              |             | 330  |          |           |            |          |              |            |           |           |                       |           |            |      |
|                                   | Write-In               |              |             | 620  |          |           |            |          |              |            |           |           |                       |           |            |      |
| SUPERVISOR, STONE COUN            | VTV DISTRICT 2         |              |             |  |          |           |            |          |              |            |           |           |                       |           |            |      |
| Robert H. Williams                | Democratic             |              |             | - 11                                       |          |           |            |          |              |            |           |           |                       |           |            |      |
|                                   | . Write-In             |              |             | 804  |          |           |            |          |              |            |           |           |                       |           |            |      |
| CLIDEDVICOD STONE COLD            |                        |              |             |  |          |           |            |          |              |            |           |           |                       |           |            |      |
| SUPERVISOR, STONE COUN            |                        |              |             |  |          |           |            |          |              |            |           |           |                       |           |            | _    |
| Bobby D. Parker                   | Democratic             |              |             | 595  |          |           |            |          |              |            |           |           |                       |           |            | _    |
| Jeremy S. Smith                   | Republican<br>Write-In | 43           |             | 497  |          |           |            |          |              |            |           |           |                       |           |            | _    |
| SUPERVISOR, STONE COUN            | JTY DISTRICT 4         |              |             |  |          |           |            |          |              |            |           |           |                       |           |            | _    |
| J.D. Lott                         | Republican             |              | 122         | 200  |          |           |            |          |              |            |           |           |                       |           |            |      |
| Wendell Patton.Sr.                | Democratic             |              |             | 398  |          |           |            |          |              |            |           |           |                       |           |            |      |
|                                   | Write-In               |              | 361         | 742  |          |           |            |          |              |            |           |           |                       |           |            | _    |

| Page 17 of 20 Pages.                   |                  | TL DI               |                                     |                                     | 274-3                                 |                                  |                                 |                            |                         |                        |                        |                    |            |                      |                        |       |
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| rage 17 of 20 Pages.                   |                  | will for<br>the Cou | ction Cor<br>ward one<br>nty, and k | nmisione<br>copy to I<br>ceep the t | rs will pr<br>Eric Clark<br>hird copy | epare three, Secretary for their | ee Officially of State records. | al Recapita<br>te, P.O. Bo | ılation Sl<br>x 136, Ja | heets con<br>ackson, N | taining th<br>IS 39205 | e vote of and file | the entire | e county by with the | y precind<br>Circuit ( | ct. T |
| *                                      |                  |                     |                                     |                                     |                                       |                                  |                                 | General E                  |                         |                        |                        |                    |            |                      |                        |       |
| Name of Persons Voted For              | What Office      | Names o             | of Election                         | n Precinc                           | ets                                   |                                  |                                 | 7                          |                         |                        |                        |                    |            |                      |                        |       |
| ************************************** |                  | American Legion     | Big Level                           | Bond                                | City Hall                             | Courthouse                       | Elarbee                         | Flint Creek                | Magnolia                | McHenry Fire Station   | McHenry Library        | Old Hospital       | Perkinston | Pleasant Hill        | Project Road           |       |
| SUPERVISOR, STONE CO                   | UNTY, DISTRICT 5 | 4                   | Щ                                   |                                     | 0                                     | D D                              | 田田                              | 臣                          | M                       | Ĭ                      | Mc                     | Olc                | Per        | Plea                 | Proj                   | F     |
| Duncan Hatten                          | Democratic       |                     | 353                                 |                                     |                                       |                                  |                                 | F 0.0                      |                         |                        |                        |                    |            |                      |                        |       |
|  | Write-In         |                     |                                     |                                     |                                       |                                  |                                 | 509                        |                         |                        |                        |                    |            | 123                  |                        |       |
|  |                  |                     |                                     |                                     |                                       |                                  |                                 |                            |                         |                        |                        |                    |            |                      |                        |       |
|  |                  |                     |                                     |                                     |                                       |                                  |                                 |                            |                         |                        |                        |                    |            |                      |                        |       |
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|     | Page 18 of 20 Pages.      |             | The Elec     | ction Con  | nmisioner | s will prep | are three (  | Official Rec  | apitulation S | Sheets cor  | itaining th | e vote of t   | he entire o | ounty by               |            |         |
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|     |                           |             | OFFICIA      | AL RECA    | APITULA   | TION of     | otes cast in | n the Genera  | al Election   | held in the | County      | of Stone N    | Micciccioni | on the 4               | th dorr of |         |
|     | Name of Persons Voted For | What Office | Novemb       | er, 2003   | . D       |             |              |               |               |             |             | i otolic, ii  | поэтээгррг  | on the 4               | ui day oi  |         |
|     |                           | What Office | rames o      | 1 Election | Precinci  | S           |              |               |               |             |             |               |             |                        |            |         |
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|     |                           |             | ce           | 950        |           |             |              |               |               |             |             |               |             |                        |            |         |
|     |                           |             | Thomas Price | Tuxechanie |           |             |              |               |               |             |             |               |             |                        |            |         |
|     |                           |             | ша           | ech        | =         |             |              |               |               |             |             |               |             |                        |            |         |
| -   | OVERA HOLD                |             | Tho          | Tux        | Total     |             |              |               |               |             |             |               |             |                        |            |         |
|     | SUPERVISOR, STONE CO      |             |              |            |           |             |              |               |               |             |             |               |             |                        |            |         |
|     | Duncan Hatten             | Democratic  |              |            | 985       |             |              |               |               |             |             |               |             |                        |            |         |
|     |                           | Write-In    |              |            |           |             |              |               |               |             |             |               |             |                        |            |         |
|     |                           |             |              |            |           |             |              |               |               |             |             |               |             |                        |            |         |
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| Name of Persons Voted For Wh               | will forw       |           | opy to Er<br>eep the thi | ic Clark,<br>ird copy f | Secretary<br>for their i | y of State records. | , P.O. Box  | x 136, Ja | ckson, M             | S 39205         | , and file   | one copy   | with the      | Circuit C    | Clerk of |
|--|-----------------|-----------|--------------------------|-------------------------|--------------------------|---------------------|-------------|-----------|----------------------|-----------------|--------------|------------|---------------|--------------|----------|
| ×  | American Legion | Big Level | Bond                     | City Hall               | Courthouse               | Elarbee             | Flint Creek | Magnolia  | McHenry Fire Station | McHenry Library | Old Hospital | Perkinston | Pleasant Hill | Project Road | Ten Mile |
| Amendment No. 1 - Senate Concurrent Resolu | ation 522       |           |                          |                         |                          |                     |             |           |                      |                 |              |            |               |              |          |
| Yes  | 323             | 37/       | 82                       | 215                     | 115                      | 240                 | 497         | 153       | 268                  | 206             | 368          | 193        | 134           | 346          | 219      |
| No   | 45              | 46        | 12                       | 34                      | 10                       | 34                  | 47          | 34        | 38                   | 34              | 34           | 29         | 22            | 60.          | 30       |
|  |                 |           |                          |                         |                          |                     |             |           |                      |                 |              |            |               |              |          |
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| 9   | OFFICIA<br>Novemb | AL RECA     | APITULATION of vo | eral Election held in | the County of Ston | ne, Mississippi on t | he 4th day of |
|---|-------------------|-------------|-------------------|-----------------------|--------------------|----------------------|---------------|
| Name of Persons Voted For What              | Office Names of   | of Election | n Precincts       |                       |                    |                      |               |
|   | Thomas Price      | Tuxechanie  | Total             |                       |                    |                      |               |
| Amendment No. 1 - Senate Concurrent Resolut |                   |             | 110011            |                       |                    |                      |               |
| Yes<br>No                                   | 70                | 424         | 4224              |                       |                    |                      |               |
| No  | 13                | / (         | 613               |                       |                    |                      | - 4           |
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| We, the undersigned Elections Commissioners, hereby certify that the foregoing is a true and complete Recapitulation and statement of the re | esults of a General     |
|--|-------------------------|
| Election held on the 4th day of Jovember, 2003, in the Country of  | , Mississippi, and that |
| the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.          | J. T. J.                |
| In Testimony Whereof, Witness our hands this 6 th day of Movember, 2003.   |                         |
| Election Commissioners of the County of  |                         |
| Carol a. Batson Clyton D. Chuleron Diorgia Jae   | Baral                   |
|  |                         |
| noel C. Hatten July Berntel  |                         |

